

Covid-19 –ni ong·enggipa Obostarangna Kan·dike Aganchakani

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Aganchengani:

Covid-19 ian nikrakgijagipa chonbegipa joong jean mandeo nape saate bangbea a·gilsako da·o janggirangko gimaatengaha aro uara saksa sakgipinona taraken batrikrikenga. Ia sabisini asel a·gilsak da·o mai ong·nasienga agansonan man·jaenga. Minuteantion maiko dakchengenchim agananirang bangbeaha indiba a·gilsak iarangko dakanichi maming an·sengpilaniona sokbana man·jaenga. Jisuo bebera·giparang maikai iana aganchakgen aro Pamong ba dilgiparang maikai a·gilsakna ka·dongataniko agangen? Badiaba Tv News Channelrango,Songbadrango aro Internetrango dingtang dingtang agananirang bangbea, saobarangni iarangni gimin bebera·anio pangchake jegrikanirang, ba matnanggrikanirang ong·katenga. Mitam dilgiparang an·tangtangan name maikai, banoni, maiko dakgen uarangko chanchigija manderangni jangatgipa kattarangko whatsapp-rango aro Facebookrango joljol upload ka·eba manderangko kenjagokatengaha, aro ong·gija dilsretanirangonaba sokangpilengaha. Unigimin Isolo bi·an baksa kan·dike seatpaenga.

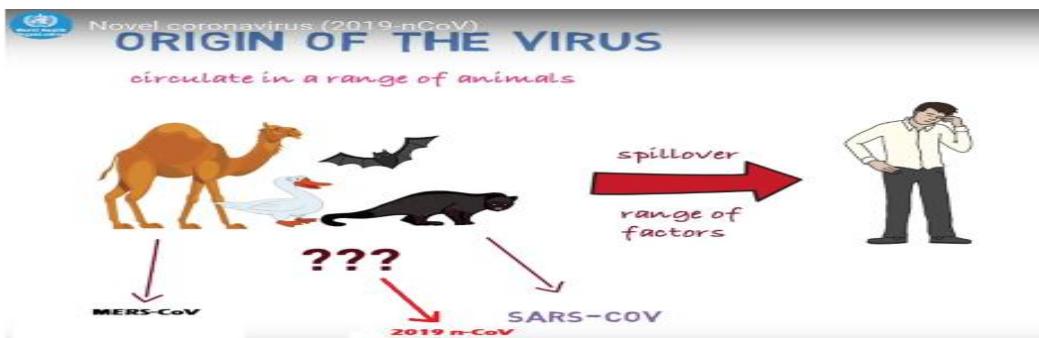
Kan·dike Covid-19-ni gimin Talatani:

Covid-19 jekon “SARS-CoV-2”ⁱ ineba agana. Ian “Nikrakgijagipa Jo·ongni Sabisi” ine A·chikuchide kan·dike agana man·genkon, jean namen tarakbee batrikrikna man·a. Sabisini asel saani rokkomrangara sordi-sagop, gusue, rang·sitna neng·nike saani aro uandakgipa saaniko ong·ata aro taraken mande an·chi bilgrigiparangkode siatna man·a.

Covid-19-ni Ong·baani:

- ⇒ December 31st, 2019 tariko China a·songni Hubei province-ni Wuhan songjinmao ong·baaha ine China National Health Commission-ni parakatanio nikahaⁱⁱ.
- ⇒ January 7th, 2020-o Chinani government ia Corona Nikrakgijagipa joong gital kenbegnigipa sabisi ine parakaha.
- ⇒ World Health Organization ia Nikrakgijagipa Joongni Sabisiko jekon ‘SARS-CoV2’ uko “COVID-19” ming·skaahaⁱⁱⁱ.
- ⇒ Ia sabisi China-ni pilak a·dokrango aro a·gilsak gimikni a·song dam 192 gipin a·songrangonaba ia Nikrakgijagipa Sabisi giproroangaha.
- ⇒ March 11th, 2020-o World Health Health Organization (WHO) Namen Kenbegnigipa aro Taraken Batrikrikgipa Sabisi ine parakataha (Pandemic)^{iv}.

Figure-i^v



Sabisichi Neng·nikaniko Man·ani aro Sigiparang: (Latest Update 04-04-2020 at 4:25 Pm)^{vi}

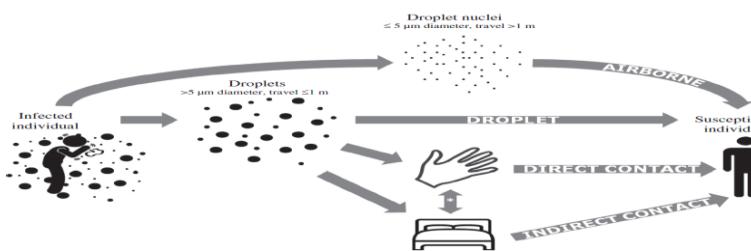
- ⇒ A·gilsak gimiko - 1, 130, 664
- ⇒ A·gilsak gimiko sia - 60,147
- ⇒ A·gilsak gimik Saaoni nampilgiparang - 235,902

Covid-19 Saani Bewalrang:

‘COVID-19’ uan pneumonia saani rokkom gita be·en ding·e sagipa rokomsa sordi-gusu aro rang·sitna namen neng·ate sagipako taraken bilgriatgipa aro siatgipa sabisi ong·a. Kamao gita Rev.W.R.Marak (Pastor, Tura)-ni talgipaoniko kamao gita niatna man·gen^{vii}:

- Sagipa Mandeni gingting aro gitokbu aro ka·sop ning·o millionni million mikgronchi nikna man·gijagipa virus-rangko ta·rakbee pe·rikrika (Human beings as incubators).
- Ia sabisi mandeko ging joksruata, gusudekdekata aro rang·sitsokatja
- Be·en ding·e an·gimik dongtoatja aro mandeko siningata.
- Sagipani mikgron aro ku·chilrangko mrangmrang dake tangsimsim (bluish) dakata.
- Ia sabisi, sagipa mandeni gusudekdeke aro atchingprete tang·pripragipa ging aro ku·chi tingtotni bisemsemrang gita gipin mandeona batanga.
- Budepa buchumarang jemangan be·en-muscle saani, diabetes, ka·tong saani, ba cancer saani donga uandakgiparang ta·rakbate bilonge saa ine agana.

Figure-ii^{viii}



* Transmission routes involving a combination of hand & surface = indirect contact.
Figure 1. Transmission routes: droplet, airborne, direct contact, and indirect contact. (Indirect contact: routes involving a combination of hand and surface.) Definitions of ‘droplet’ and ‘droplet nuclei’ are from Atkinson et al.⁹

Covid-19 Sabisiko Chelchakani Cholrang:

Bangbea Scientistrang samrangko ia sabisiko namatna cholrangko dake nianirangko dakgenchimoba da·on dipet samko man·kujaenga. Unigimin a·gilsak gimikna chelchaksoanikosan daktokpachina pilaka a·songni dilgiparang didianirangko on·enga aro champengatanirangko dakaneng. Adita chelchakani mong·songbatgiparangko kamao gita kan·dike niatna:

1. Mande jinmarangko tom·dakanirangko aro chelgrike dong·anirangko dakanian saksa sakgipinoni batrikrianioniko champengani ong·a.
2. Rong·tal-an·tale dong·anian mingsa namen mongsonggipa ia sabisiko chelchaksoani chol ong·a. Jedake, sabonchi jaksuaniko dakrongani, a·palchi ong·katangani ja·mano au·miksuan, cha·ani ringanirangko simsake cha·ani.
3. A·grepile simsakgija aro manigija dakdraanirangko an·tangtangko bamate sabisiko chelchaksona a·songni don·gimin niamrangko ja·rikani.
4. Bebera·atango pangchakaniko done Isolo ka·donge bi·anirang aro an·tangtangni bilgrianirangko Isolna pakwate Uni kema ka·anina molmolanian gisikna ka·dongatani aro an·senganiko ra·bageng.

Covid-19 Sabisini gimin Skianirango Manderangko Jajaatanirang:

Ia sabisini gimin a·song gipinchi saknabeainirangko knasoengon mitamrang ian China a·songna Isolni bichal ine agananirangko knasoaha. Indiba da·o ua apsan sabisichi a·gilsak gimikan neng·nikaniko cha·grongahaon jemangan uan China a·songna Isolni sasti ine chanchigipa an·tangtangona sokbahaora badine chanchiskagen? Pangnan mande sakgipinna saknaanikode pap aro namgjani gimin sasti ine chanchiaia. Mitamrang ong·enganirangko niate China-ni manderang namgija miksonganio dakenga ine aganskaenga, badia manchako bebera·gen?

Figure-iii.^{ix}

* Mitamrangni Whatsapp Statusrangon Israel a·songo sam man·aha ine upload ka·atanirangko niksoaha. Ian ong·bebea ong·ode da·o a·gilsak jajrengani dong·jawahachim, iako confirmed ka·chenggija upload ka·atahaode an·chingba tolgipa katchinikgipa ong·jawama?

* Bi·sa kni gri atchigipani ku·sik aganjolagipa sastrooniko kniding am·e chi dim·e ringataianichi an·sengako man·china agananirang, uarang sastoo mamingba pangchakaniba dong·ja aro scientificallyba namen nang·timeani dong·ja.

* Badiaba Hindu dilgiparang ia Covid-19-na matchu subuan namaia ine agansoanichi dilsretanirangko man·anirang.

Uandake da·o ia sabisi a·songtangona sokbahaora salantion dingtang dingtang skianirangko niksoenga. Iarangna maiko Kristian dilgipa gita an·tangtangni mesrangna Isolni kattarangko pe·e on·anichi ka·dongataniko ra·bagen namen rakbegipa kam ong·chongmotenga.

Maikai Isolni Kattao Pangchake Covid-19-ko Agangen:

Isolni kattako agananirango ong·enggipa obostako Jisuni gnigipa re·bapilario ong·gnigipa chinrang ine bangbea Kristianni gita aganchakani aro skianirangko niksoengaha, ian ong·aiahama? A·gilsakni ming·anti neng·nikaniko man·ahaon Jisu re·baengaha ine aganode uan chu·ongaignokma? Ia Covid-19 saanion a·gilsakna saknaaniara matchotaignokma? Uni ja·mano maidakgipa salrang sokbaenga aro Jisuni re·baani chongmotde basako ong·gen? Darangba ianon ong·gnok ine agana man·jawa. Adita kamao gita kan·dike Isolni kattarangchiko niate chanchianiko naatna Gitelo katchaabea:

1. A·gilsako Sabisi re·baani aro siani sastro A·bachenga odhai 3-onian a·bachengaha. “*Aro ua nangna busu aro busu chagipako chaatgen; aro na·a a·baoni samko cha·gen. Na·a piljaskal, mikkang gramchie cha·aniko cha·gen; maina unoniko nang·ko ra·aha; na·a adimu aro adimuan pilgen*” (Aba.3:18-19). “...*papchi sia napaha; aro uandake sia pilak manderangona sokaha...*” (Rom.5:12). Isaia 24:10-12. Maini asel iarang ong·aha? Answer-de “**aan marang nangatako man·aha**”. Ibri ku·siko *daber* (רָבֶּה) ine agana jeko English-o “plague ba pestilence” ine agana, a·gilsak papchi sia napaha aro saknaanirang chasongrango dakgiminchi dakgiminrangna saknaani sokbaia. Papni a·sel mande saani aro sianide chasongrango indaken a·gilsako ong·baaha ine sastroo nika, maina a·bachengon Isol mandena aganaha, “...*na·a adimu aro adimuan pilgen*”.
2. Ong·ronggijagipa sabisirangni ong·anio basakoba Isolni miksonganai aro daksamsoaniba dong·chongmota. Maina minggipin Ibri ku·siko “*nega*”-נֶגֶּה (Reong.11:1) ine agana, uan Isolni maikoba dakna miksonganio aro mande jatna skianiko on·aba ong·ronggijagipa sabisikoba mandena ra·baa. Egyptna Isol miksonge sabisirangko ra·baaha (Reong.7:14-12:36) jechin Isol mandetangko piokna, an·tangni bilko parape·na, aro Uni jokatani bilko mesokaniba ong·aha. Ian bebera·gijagiparangko bebera·anioba dilbana Uni bilko parape·aniba ong·a.
3. Isol an·tang manderangna sabisiko ra·baa aro uan namgija dakanina sasti ong·a, aro gisikpilgipachina skiani ong·a. Daudni papni asel mande sak 70000-ona siani sabisiko sokataha (2 Sam.24:10-17), aro Daudko doke skiani ong·achim. Israelni papni asel uamangona sabisirangchi bichalko ra·baaniko agansoaha (Amos 4:10). Isolni manderang Isoloni anpile janggi tanganina sabisiko watatna aganaha, “...*aro na·simangni gisepona anga sabisiko watatgen;...*” (Levi.26:25). Unigimin Isolni skianinaba sabisirang ong·na man·a.

Da·alo An·ching Maiko Dakgen?

A·gilsakna da·o jajaanirang ong·chongmotengaha, indide an·chingna maia ka·dongani gnang? Jisuko ja·rikgiparangna maia ka·dongani gnang? Isolni kattarangoniko kamao gita aditako niatna:

1. Pilakna skangba pilak neng·nikani jatchio janggina mai ka·dongani gnang, aro a·gilsako watangode siani nalsao angni janggina mai ong·gen? “*Uni gimin namedake nibo, na·simang maikai re·ruraa; u·igijagipa gita dakjiga u·igipa gita re·rurae cholko an·tangtangna brebo, maina salrang namja*” (Eph.5:15-16). “Isol an·chingna jringjrotwi janggiko on·aha, aro ua janggi uni Depanteo gnang. Depanteko man·gipa janggiko man·aha, aro Isolni Depanteko man·gijagipa janggiko man·ja” (1 John 5:11-12). Da·alo an·ching jedakgipa sal somoirangkoba cha·grongchina Jisuko man·ahaode jringjrotwa ka·dongani dong·manaha (eternal security). “*Maina mande a·gilsak gimikkon man·oba an·tang janggikon gimaatode ua mai biteko man·piti? Ba mande an·tang janggini pal ine maiko on·sregen?*” (Mtt.16:26). Ja·manchakdugajana gita paptangko ku·rachake Gitel Jisu Kristoko an·tangona bi·achi okambo, an·tangni jokatgipa aro Gitel ine ra·chakbo unon an·chingni be·enni janggina jeba ong·china da·al ba knal indiba jringjrotwa kingking an·chingni janggiko gimaatjawaha aro jringjrotwa Isol baksa ong·gen.
2. Jedakgipa obostakoba an·ching cha·grongchina Jihova Isol maming ka·saanio ding·tangjawa, unigiminsa da·ona kingking Isol an·chingko rakkienga, “*Maina angan Jihova, dingtang ong·ani gri; Unigimin O Jakobni dedrang na·simangko bon·atkuja*” (Mal.3:6). An·ching jedakgipa obostako ba sabisi-sakonchiko cha·grongenoba, “Kristooni ka·saaoniko an·chingko sawa ekatgen? Duk ba saknaa...? (Rom.8:35). Unigimin pilak an·chingni bilgrianiko Kristoosan ka·onganiko dona, darangba saksan ong·ja, Kristo darangni saknaani jatchion ong·a.
3. Ka·sagrikani ia ong·enggipa obostao an·chingni Jisu Kristoo bebera·ani sakkiko a·gilsakna parakan ong·gen. “***Na·simango ka·sagrikani gnangode uachi pilakan na·simangko angni sninggiparang ine u·igen***” (John 13:35). An·chingni bebera·anio ka·dongani gri ong·enggipa obostao jongadarangna ka·sae dakani aro bi·chakgrikanian an·chingna ka·dongatani aro Jisuo bebera·giparangni kam. “*Aro na·simang maikai dukrangni rengsi ong·pagiparang ong·a, uandake ka·dimeataniba ong·gen ine u·ie na·simangni gimin chingni ka·donga mangraka*” (2 Kor.1:7).

Bon·atani:

Indakgipa somoio Isolni kattarangko seanirangara namen rakbegipa aro simsakbena nangbegipa ong·a, indiba Isolni kattarang chasongnaba dingtangjigipa, “*Sam sikrepa, bibal dimela; indiba an·chingni Isolni katta jringjrotwa kingking mangrakgen*” (Isaia 40:8). Ka·onganani grigipa aro pilak ken·gnigipa obostaoba Isol an·ching saksani janggiko gimaatna sikgija ka·sabee nikchaksoenga, aro chu·sokgipa jokataniko on·a ka·sabee sengsoenga. Isol ia ka·onganani grigipa obostao aiao inmanpilgipa ka·saani ja·pongo sakantinan chelchakchina aro mairongpilgipa ka·sabegipa jakchi dangtape an·sengatchina. Sakanti poraisoenggipa sakantina patiangchina.

Endnotes

ⁱ https://www.who.int/docs/default-source/coronavirus/situation-reports/20200326-sitrep-66-covid-19.pdf?sfvrsn=81b94e61_2 accessed on 04-04-2020 at 11:25 Am. https://www.who.int/docs/default-source/coronavirus/situation-reports/20200326-sitrep-66-covid-19.pdf?sfvrsn=81b94e61_2

ⁱⁱ Presentation prepared by IDSP Williamnagar

ⁱⁱⁱ https://www.who.int/health-topics/coronavirus#tab=tab_1 accessed on 04-04-2020 at 11:30 Am.

^{iv} <https://www.who.int/dg/speeches/detail/who-director-general-s-opening-remarks-at-the-mission-briefing-on-covid-19---12-march-2020>, accessed on 04-04-2020 at 4:12 P.M

^v Figure from Presentation prepared by IDSP Williamnagar

^{vi} <https://www.worldometers.info/coronavirus/> COVID-19 CORONAVIRUS PANDEMIC. Last updated: April 04, 2020, 10:45 GMT accessed on 04-04-2020 at 4:26 pm.

^{vii} COVID-19 ARO ISOLNI DEDRANG COVID-19 AND CHILDREN OF GOD [A WRITE UP IN GARO FOR AWARENESS ON COVID-19] by Rev. Dr. W. R. Marak, Senior Pastor, Tura Baptist Church, Tura, West Garo Hills, Meghalaya. Sunday, March 29, 2020

^{viii} Figure from Presentation prepared by Dr.P.D.Shira

^{ix} Public Whatsapp Status