

Bimung Grigipa Me·asa Bi·sa

Jisuna Na·tok Mangni aro Pita Dotbongako On·gipa.

Rev.P.M.Sangma

Aganchengani:

Biming grigipa Chongipa Aski jean Jisuni dangdikanio bak ra·pagipa bi·sa ong·aha. Chonbegipa kam nika indiba nangchongmotgipa kam jean hajal manderangna patiani japang ong·aha. Uni ma·gipa pagipa aro banoni sastroo name serikanirangko niktaijaha indioba uni Jisuni dang·dikanio uni dakgimin kamara hajal manderangna patianiko ra·baaha aro uan namen gisik ra·bianiko on·aha. Ua golpo AD 29 bilsimango Galili sagal rikam Tiberias sagal rikamo ong·aha jean daalonaba an·chingni Isolna dangdikanio dalbegipa ra·bianiko on·an baksa patianiko ra·baaha. Uni nokdangni gimin mamingba janapanirangko niktaijahaoba an·chingna Isolna janggi tanganio gualna man·gijagipa kamko ua ka·aha. Golpoko mamingba nikdapjaoba banoba banoba ki·tap segiparangni am·kolamako sandie nie seatpaenga.

Ong·chongmotgipa Pringni gimin Chanchiatani:

Johan odhai 6 ni golpoko poraie nie chanchiatode ua sal namen nitobegipa somoi ong·achim, haida uan namen rongtalgipa sal aro sagal rikamo balkasin baljipjangbagipa namen dongtogipa apalo chadenge Jisuni skianiko knatimna ka·srokbegipa somoi ong·achim. Amsandigipa golporangoniko niaton ua bi·sani pagipa na·tok ringgipa mande ong·a,¹ uni gimin ua pringanti pagipani walgimik na·tok rime re·bapilako Tiberias sagal rikamo magipa baksa nikchaksoronggipa ong·a. Pringo sagalo rikamo roramon sagalni angke aro kissing bi·sarangko pringo kalronggipa aro sagalni chipakore balpakbagipa na·tok bi·sarangko kale ro·ronggipa ong·a.

Pagipa Andrew aro Simon maangni ripeng ong·a unigiminsa haida ua Andrew baksa Jisuni cha·ani bi·mitting somoio dong·paaha. Simon aro Adrew adasaba Galili sagalo na·tok ringgiparangan ong·achim. Andrew Jisuna aganaha, “Iano bi·sa saksa gnan, uno job mini pita dotbonga, aro na·tok mangni gnan;” (Johan 6:9). Simon Pitor aro uni jonggipa Andrew Bethsaida Galili² sagal rikamo na·tok ringgiparang ong·achim (Mati 4:18-20). Ua me·a bi·sani pagipa ua bi·sana Andrew aro Pitor maang adasani maikai Jisuko ja·rikangaha, aro uamangni janggi tanganio mairongpilgipa dangdike on·ani golporangko pagipa depante na·tokrangko chele re·bamittingo aganoroengaha. Pitor ka·pong aro nawang timang dakgipa ong·achim ine u·ia uni gimin haida basakoba uamangni ka·rimanirango mairangko cha·grongaha uarangkoba agan·ka·dinge aro kusini katchaani ba dukni kattarangkoba depantena aganaha.

Pringsao Jisu Tiberias sagal rikamona re·bae skienga ine knatokaha, unon ua bi·sa uko knae re·ange Jisuko nikna skaha aro pagipao singaha. A·bachengao pagipa uko an·tangni walmadrang na·tok rim·e nengnikani gimin depantena talate uko Jisuona re·dilna nengnikaniko aganaha, indiba depante uko jetjetari aganchaa. Maina pagipa uko Jisuni skianiona rimangna haida re·angani gimin mamingkoba janapanirangko nikjahaoba indiba pagipa Jisuni sninggipa Andrewko gisik ra·aha. Uko Jisuko nikatani chol ramade uni ripeng Andrewan ong·aha ine haida gisiktango ua a·bachengon depantena aganangaoba uni gisikode chanchimanaha. Indiba mingsara uni pagipani chanchianiara ua bi·sako maidake saksan wate re·bagen aro una cha·ani ringanirangkoba maidake banoniko man·gen chanchiataha. Ua jikgipa baksaba golpo ka·rimaha, bi·sani magipaba adita nengnikanirangkosa nikatchengaha, indiba depante pilak nengnikanirangko mamingsaloba bi·sa gita mai ong·nasienga chanchie jekoba daksamsona

¹ John 6 --- Who is the little boy? And other details - Evidence for ... <https://discussions.godandscience.org> › CHRISTIAN FORUMS › Bible Studies accessed on 23/10/18 at 3:35 pm

² William MacDonald, “Believers Bible Commentary”, (Thomas Nelson Publishers: Nashville, 1989), P.1499

changpagipa ong·pajachim. Ua jetjetari aganahani gimin pagipa magipa uko watatna namnikaha, aro cha·anirangko bi·sani cha·na am·ani gita tarie on·atna chanchiaha. Magipa pagipa depanteni skaniko chu·sokatna depanteko uamangni dongpaa gananirangko ganataha, aro magipa una cha·anikoba pita dotbonga aro na·tok manggniko katomaha. Na·tok manggni aro pita dotbonga ua salo hajal bunga manderangni cha·ani ine mamingsaloba uamang jumang niksoani aro chanchisamsoani dong·pajawachim.

Bi·sani Skaniara Isolni Skani aro Daksamsoanian Ong·a:

Bi·sa Jihudirangni bewal gita niatode komibeoba bilsi 12 batna nangaha, maina bilsi 12 batahaosa ma·gipa pagipa griba ong·katna ranta ka·aia. Pagipa depanteni skaniko chu·sokatna uni ripeng Andrew aro Pitor maangni aro uamangni Skigipa Gitel Jisu Kristoni re·baenggipa biapona re·angaha. Pagipa depante redilatna re·ongkatna pilakon taritokmanahao, depanteko okamaha aro magipa cha·ani tarigipako ra·bae depantena agan·ku·patiaha. Agre skatang sagal rikamo kaljachina, aro iachi uachi siksakjachina tom·tome atamahao re·bapilchina name agan·ku·patie depanteko magipa pagipa baksa watataha. Ong·katna skang magipa una tarigimin cha·ani na·tok manggni pita dotbongako kotamako monao chipe aro ua cha·aniko ripengskarang baksa suale cha·pachina name rong·tale agane on·ataha. Maina Isol ua na·tok manggni aro pita dotbongako hajal bunga mande on·nasienga ine mamingba nikjumangsoani magipani ka·tongo dong·jawachim.

Pagipa depanteko nitobegipa sagal rikam Tiberiaschina re·dilangaha, maina uni attamo knabaani gitade uni ripeng Andrew aro Pitor maang aro uamangni skigipa Jisu ua jolchipakan skipraniko aro manderangna dangdikaniko daknasienga ine uamang knasoaha. Nitobegipa Galili sagal rikam Tiberiaschi ua depanteko re·dilangaha, aro ramao bangbea manderangni re·angenganiko nikaaha aro mamingnaba sinti man·gija depanteko sagal rikamchi joljol re·dilangna man·aiaha. Adita rongbrakrangko re·angani jamano uamang nitobegipa samsiarigipa biap nitobegipaona sokangaha aro uno bangbea manderangan chimong tokmanaha. Pagipa depanteko rimange indaken ripengrang baksa gale donbainade on·tisa kusi ong·jaha, unigimin ua minga cholko nikataha ua uni ripengtang Andrewko grongna miksongaha. Uni miksonggimin gita ua uni ripengtangko sandiaha aro nika namen kusi ong·beaha. Ua depanteko Andrewna mesoke aganaha, ia bi·sa nangko aro nangni Gitelni skianirangko knapana aro ianona re·bana aganjjetari dong·anasa dilbasrangaiaha. Andrew kusi ong·bee salam ka·aha aro ukoba ua biapo asongpachina didiaha, indiba pagipa haida Pharisirangna kenani gimin ba adita noko nangchongmotgipa kamrang dong·ani gimin ripengtangna agane ua re·bapilaiaha maina uni gimin mamingba janapanirangko sastroo nikani dong·ja. Ua depanteko Andrew baksa wate don·e una tariatgipa cha·anikoba aganjole don·baaha.

Pagipani re·bapilani jamano Biming Grigipa Bi·sa namen kusi ong·bee dong·rikaha, maina biap namen an·sengbeachim. Uarangsang ong·aigija Jisu bi·sarakgoba gisepe grongengachim aro toe agananirangko dakroengachim. Badiaba manderang sagiparangko aro pilak nengnikanirangko man·giparangba Jisuona re·batokengachim, aro uamangko Jisu an·sengatengachim. Manderang ua somoio mamingnaba sintiani aro jajrengani aro dukni kattan dong·jaengachim, maina janggini nokgipan uamang baksa dongengani gimin mamingko uamangna nangdapanian dongjaengachim. Maikai salmadrang re·angaha manderang u·isopiljaha aro bakan sal salniangengachim. Aro Matini Sea Nama Kattao aganani gitade ua biapara bakra ong·a uni adita chelarangosa haida songrang dong·a ine nikatna man·na. Jisuni sninggiparang aganaha, “Unon atam ong·ahaoa uni sninggiparang uona re·bae aganaha, Ia biap bakra aro sal reangmanaha; jinmarangko watatbo, maikai uamang gitimrangona reange an·tangtangna cha·aniko brena man·gen” (Mati 14:15). Indiba Jisu sninggiparangna aganchakaha, “uamang re·angna nangja; nasimangan uamangna cha·na on·bo” (Mati 14:16) ine sninggiparangko aganskaaha. Johanni Sea Nama Kattao aganani gitade Jisu Phillipna aganaha, “Iamang cha·china, an·chinga baoniko cha·aniko bregen?” (Johan

6:5). Unon Phillip Jisuna aganchakaha, “maikai sakprak ontitiko manna amgen, indake suki ritchagnini pitaba uamangna chu·ongjawa” (Johan 6:7). Uan sninggiparangni nikanio namen neng·begipa aro maming cholkoba nikatpana uamangna rakbegipa kam ong·engachim, indiba Jisu maiko daknasiengachim u·isomanaha ine nika. “Iako ua uko majoe aganaha, maina an·tangni daknasiako an·tangan u·iaha” (Johan 6:6).

Isolni aiao inmanpilgipa daksamsoani sakantina biming dakna skangan donga jerang an·chingni janggi tanganio mamingba ong·kujachim. “Nangni mikronrang angni bimang dakugijagipa ong·aniko nikaha; aro Nangni ki·tapo uarang pilakkon see donachim, chongmotan angna don·sogimin salrangko, jensalo uarangoni mingsaba ong·kujachim” (Git.139:16). Isolni indakgipa mairongpilgipa daksamsoaniko an·ching niksoja aro u·isoja, indiba badita uno ka·donge sengsoa uamang bilakroroe mangrakatako man·na ama. Maina “Jihovana senggiparangni bilko gital ongatgen; uamang dogamdotrang gita grangrangchi doanggen, uamang dariee nengjawa ; uamang ree neng·bokjawa” (Isaia 40:31). Jihova Isolni an·ching sakantina bimang dakna skangan jerangko daksoaha uarang gita janggi tanganio mande pilak bilgrianirang aro nombokanirang sokbaoba uamang don·tongatako man·jawa, batesa Jihovao ka·donge uarangna sengsoe dakgiparang bilakatroroaniko man·gen. Jihova Isolni daksamsoanirang an·chingna nama aro mairongpilgipa daksoanian ong·a. Jisu iano an·tangni daknasiako ma·sia indiba ua sninggiparangni gisiko ninasa iarang pilakon singe niengachim, jedakode uamangni Isolo ka·dongani aro dakna amaniko nikan baksa uamangni dakna amako uamangni dakpaaniko man·genchim. “Maina Jihova agana, Anga na·simangna an·tangni chanchianirangko uia; Chongmotan namgija ong·gija tom·tomani chanchianirangko nasimangna ong·gniko aro kadonganiko on·na” (Jer.29:11). Unigimin Mandeni kamde badita an·tangko Isolni bilo pangchake janggi tanga ba an·tangko on·ata uamang Isolni chuatako man·gen. “Unigimin Isolni bilaka jakni ning·o an·tangtangko on·atbo, maikai sal ong·on ua na·simangko chu·atna man·gen” (IPit.5:6).

Jisuona Ua Bi·sani Sokangani Chol Rama:

Isolni daksamsoaniara mandeni gisikchi chanchie u·isona mangipa ong·ja, mairongpilgipa Isolni mandena daksamsoaniara namen ningtua aro apalbea. Badia magipa aro pagipa ua biming grigipa me·asa bi·sani na·tok manggni aro pita dotbongako sak hajalbonga mandena alduna tarisoenga ine ma·sisojachim. Isolna mamingba chonbata ba mamingba komibatani dong·jachim, ua jeko daksamsoa uko chu·sokataba chu·sokata, “...oe anga agnamanaha, anga uko chu·sokaba chu·sokatgen; anga mangsonga, anga uko dakaba dakgen” (Isaia 46:11). Isol jeko mangsongaha uko chu·sokatanikoba dakachim. Mande Isolni chu·sokatanina badita janggi tangbewalo an·tangko Isolna on·a mandeni nikanio mamingba ong·jaoba Isol uko aiao inmananina jakkalna ama.

Ua bi·sako darangni u·igimin ma·sigimin aro mingsingako man·gen ba hajalna patianina Isol uni on·aniko jakkalna tarisoenga ine darangba u·ijaoba, Isolni nikanio ua bi·sani katomgipa mona namen gamchatgipa ong·a. Jisu Sninggiparangko singmajoaniko dakaha, ine an·ching Johan 6:6-namen rongtalaha. Phillip mandeni hisabko on·aha, indiba Isolchinade ia a·gilsakni dam raka ba komia maiko topagenchim. Phillip aganaha, “...suki ritchagnini pitaba uamangna chu·ongjawa” (Johan 6:7). Phillipsan ong·ja, Simen Pitorni jonggipa Andrew je baksan uni ripengni depante biming grigipa bi·sa ong·achim, uaba Jisuna mandeni hisabko aganpaaha, indiba ua jeko ua chonbee mamingnaba ong·jawa ingipa aganchakanikosa on·aha. Andrew aganaha, “indiba indita mandena uara mai ong·gen?” (Johan 6:9). Indiba Andrew mamingkoba u·ipajaoba Isolni aiao inmananiko dakna miksonganio je bi·sani ka·tomgipa mona gnangchim uko ua “Iano bi·sa saksa gnang, uno job mini pita dotbonga, aro na·tok mangni gnang” ine mesokaha (Johan 6:9). Andrew ua bi·sako Jisuni mikkangona rimbae mesokaha aro ua bi·sa mamingba jechakani grian on·ahakon, unigiminde darangba mamingkoba sedapanirangko nikja.

Bi-sa Jisuni mikkangona re-bae magipani uni ripengskarang baksa suale cha-china aganatgipako gisik ra-aha aro ua mamingba jechakani grian kusi ong-bee Jisuna ua pita dotbonga aro na-tok manggniko on-aha. “Jisu ua pitako ra-e mitele, tudengdalgiparangna suale on-aha; aro uandake na-tokrangonikoba uamangni ska dipet on-aha” (Johan 6:11). Manderangni ska dipet ine aganengon uan manderangni badita cha-na nangnikani dong-achim cha-na nangani gitan uamangna sualaha. Uano manderang Johan-ni serikani gitade me-asarangan sak 5000 ine janapaha, unbaksa me-chikrang aro bi-sarang dong-kuenggen ine chanchipatna man-a (Johan 6:10).

Ua bi-sa Jisuni pilak dakarangkon nirikengon ua bi-sani chanchianio mamingkon chanchisokpiljaha indiba aiao inmanpile bi-sa namen kusi ong-beaha aro rasongba man-beaha. An-tangni pitako aro na-tokko manderangna sualahaon ua baditan rasongko man-beaha, aro ua salo jegita dalbegipa sastro skigiparang aro Jisuni sninggiparangni gisepeo ua bi-sakosan pilakan niksengataiaha. Je pitani gimin aganenga, English-o jekon Barley ine agana. Jekon John Butler-ni aganani gita uan kangalrangni ramram cha-anisa ong-achim.³ Ua salara Jihudirangni watchangani alani salnaba sepangahachim (Johan 6:4), unigiminba ua bi-sani magipa pitarangko skangan ka-sin ka-sin tarisoengnaba dong-aha. Ua ramramgipa cha-aniko Jisu hajal manderangna ua bi-saoniko ra-e sualaha. Bi-sa namen gisiktango namen chu-ongnikanian gapaiaha, aro bi-sa gita ua unsalo namen manderangni mandera-beaniko man-aha.

Suki jekon Dinarii ba mitamrangode Penny ineba agana (Mtt.22:19; Mk 12:15; Lk 20:24)⁴ uara manderangni salantio hajira ka-anio salsao suki kapsaransan man-aiachim, unigimin suki kapsa mande saksani hajira gita ong-genchim. Unigimin iano Phillip suki kap ritchagni-ko aganode da-oni somoio badita gamchatani (value) ong-genchim chanchiatna man-a, haida Indiani currency value aro daily wagesko niatode komigija hajal sotdok ba laksani gamchatanide ong-ainaba dong-a.

Jisuni Na-tok Manggni aro Pita Dotbongako Mande sak 5000-na alduanio Miksongani:

Ua na-tok manggni aro pita dotbonga mandeni nikanio ramram kangal manderangni cha-anisan ong-genchimoba sninggiparangni chanchianio uara mamingba ong-jawa inoba Isolni nikanio uan gamchatgipa ong-baskaaha. “Little is much if God is in it”, ine William Macdonald aganani gita Isolni jakko bangjabeoba uan nanganan badipilgipa ong-pilaha.⁵ Aiao mairongpilgipa bi-sani kusi mamingkon agansokpilgijagipa katchaanisan ong-aiaha. Bi-sani magipa saksa sakgni ripengrangnaba suale cha-china aganatachim, janggi nambatgipa ripeng Jisunan on-ahaora darangnan mandeni nikanio chon-begipa ong-genchimoba uan namen bangbegipa manderangna nanganan batpile suakpilgipa patiani ong-baskaaha. Jisu sninggiparangko aganaha, “Petongtonga dongsparangko chimongbo; maikai mamungba gimajawa”. Unon sninggiparang job mini pita dotbongaoni cha-mangiparangni petongtonga cha-sparangko chimonge patchi chignio gapataha (Johan 6:12, 13). Jisu cha-nasan patiaha galna ong-ja, unigimin gitchagiparangba mamingba indin gimaani ong-jawa uarangkoba chimongchina aganon sninggiparang chimonge patchi chigni ong-pilaha.

Gitchaako chimongpilaniara Jihudirangni dakbewal ong-a, uamang gitchagipakoba rabbitangkue uarangko nangani somoirango cha-a aro nanggiparangna uarangko on-skaachim. Sninggiparang uarangko tiktak ja-rikaigiparangde ong-jachim, indiba uamangni pilak dakanirangoba ningtugipa mesokanirang dong-achim. Uamang sak 12 sninggiparang ong-ani giminsa uamang an-tangtang

³ John 6 --- Who is the little boy? And other details - Evidence for ... <https://discussions.godandscience.org>
CHRISTIAN FORUMS › Bible Studies accessed on 23/10/18 at 7:46 am

⁴ Orr, James, M.A., D.D. General Editor. "Entry for 'DENARIUS'". "International Standard Bible Encyclopedia". 1915.

⁵ William Macdonald, "Believers' Bible Commentary", (Thomas Nelson: Nashville, 1989), p.1499.

sakprakni am·ani ba man·ani gita kolamaiahama, dingtang dingtang chanchiatna man·a; indiba ia ong·enga ba ong·enggiparango Isolni ningtugipa miksongani dong·chongmota ine nikna man·a. Mande sak 4000 alduanio uamangni kolamaniara patchi 7 aro mande sak 5000 alduanio patchi 12 gitchaaha, unigimin pilakon Isolni ningtubegipa miksongani dong·a ine nikgen. Mande sak 4000 uan gipin jatrangna ong·achim, aro sak 7 ba sak 70 uan gipin jatrangna dangdikani ong·a; Abachenga 10-o Noahni deritchurangko serikanio machong sotsni jean jatrang aro a·songrangko nikachim. Unigimin sotsni uan jatrang aro a·songrangko mesokani ong·ani gimin sak hajalbrina alduanio patchi 7 gitchaani ian Isolni gipin jatrangna dang·dikani ong·achim.

Unigimin Jisuni na·tok manggni aro pita dot bongako mande sak 5000-na alduaniara mongsonggipa dangdikaniara Jihudirangnan ong·a, unigimin agitchagipaba patchi chigni gitchaaha ine nika maina uan Israel machong chigniko miksongachim. Iandakgipa Jisuni miksonge dangdikanina daksamsoanio Biming Grigipa Me·asa Bi·sani bak ra·paaniara mairongpilgipa chol ong·chongmotaha. Ua bi·sa namen chu·ongnikan baksa janggi tanga gimikon ua salko gualna man·jaha.

Pilak aiao inmanani kamrangko dakmanani jamano pilakan noktangtangchi re·angtokaha, aro ua bi·saba nokchi re·angpilaha. Uni nokchina sokangna skangan uni na·tok manggni aro pita dotbongani aiao inmanpilgipa obosta aro uni golporangan magipa pagipaona sokangchengaha. Aiao mairongpilgipa katchaani aro nokdangni manderang pilakan namen gisiko kusi ong·beaha, uamangni watchangani alana tarisoanio namen katchabean baksa gisiko Isolko mitelanirang aro olakkina ka·oksianirang bataha.

Jisuni Bi·sani Cha·aniko Jakkalanio Nangeani (Impact):

Bi·sa Isolni aiao inmanpilgipa kamko uni janggi tanganio nikahaon namen an·tangna magipa aro pagipani ka·saaniko ningtubate nikaha, aro magipa pagiparangba bi·sana ka·sabatna simsakbatna gisiko nangbataha. Mitam manderangde Isolni miksonge dakanio u·isretanikoson dakaiaha, manderang Jisuko ja·rike Janggi Cha·anina ong·gija a·gilsakni cha·anirangnasa gisik onbataha ine nika. Jisu uamangko manenge aganaha, “...Chinrangko nikani gimin ong·ja, indiba pita cha·e okkamanani gimin na·simang angko am·a” (John 6:26). Uamang Jisuko ja·rikode nengna nangani aro okkriani dong·jawaha, indiba nanganio pilakkon patie uamangko alduaigen inesa uamang chanchiskaaha. Uasan ong·ja unigimin manderang salgisak aro rajarangni rajako a·gilsak chonbegipa biapo uko raja songdranasa chanchiahachim (John 6:15), Jisu iarangko una nangachima ba mandesa uko chu·atna ba radona am·genchima? Name manchan manderangni ia aiao inmagipa kamko Jisuni dakanio sretesa ma·siskaaha ine nika. Unigimin Jisu uamangko aganaha, “Gimagini cha·anina gamnabe, indiba jrjingrotni janggiona donggipa cha·anina gambo, jeko Mandeni Depantean nasimangna on·gen; maina Pagipa Isolan uko mohor su·aha” (John 6:27). Janggi cha·ani chongmotko manderang nikujaenga, aro janggini cha·ani nokgipakoba u·ijachim.

Aiao inmanide indita Gitelni ia Na·tok mangni pita dotbongako mande sakhajal bongana chonbegipa bi·sani jakkoniko patie سوالانiko mangba chin ine aro aiao inmananikon nikgijaniara namen kana ong·anian ong·aha. Ukon Isaia, agansoachim, “Mikronrang gnanggipa kana manderangko, aro nachikolrang gnanggipa nagokrangko...” (Isaia 43:8). Aro gipinoba agana, “...Knaade knabo, indiba ma·sinabe, niade nibo indiba u·inabe” (Isaia 6:9). Uamang indita chin aro aiao inmananiko nikahaoba agankuenga, “Maikai chinga nikgen, aro nangko bebera·gen na·a maiko chin ine daka? Na·a maiko ka·a?” (Johan 6:30). Jisu an·tangan Janggini cha·ani ong·a (Johan 6:35), aro agandapkuaha, “Salgioni ongonbagipa cha·ani angan...Janggini cha·ani angan” (Johan 6:41, 48). Cha·ani chongmotgipako manderang indita ka·sae patianiko man·genoba uni ningtuaniko aro gamchatanikon nikna man·jaha.

Jisu ua pita aro na·tokrangko indita hajal manderangna patiaha, da·o ua aganenga “je cha·aniko anga on·gen, ua angni be·en, jeko anga a·gilsakni janggini gimin on·gen” (Johan 6:51).

Bon·kame Aganpaani:

Mandeni janggi tanganio sawade okkrija sawade ringna sikja, darangan gitok rana. Indiba uarang pilakna skang iano Jisuni aganani miksongani aro uni ua aiao inmangipa kamrangko ka·ani miksonganide jedakode janggini cha·ani chongmotko manderang chu·soke man·gnchim unasa ua re·baaha aro unasa gamengachim. “Mande a·gilsak gimiko man·oba an·tang janggiko gimaatode, ua mai biteko manpiti?” (Mati 16:26). Manderang ia a·gilsako bil raja ong·ani aro pilak be·enni skanirangko am·a aro Solomon rajaba apsandaken mikronni nikanio jekon an·tangna name nika ukon dakaia, indiba ua bon·kamao agana, ‘pilakan onggramaia, aro balwana tikelanisan’ (Agan.2:11).

Jisu je cha·anikon iano chongmot aganengachim uan janggi cha·ani ong·achim, “Angan salgioni ongonbagipa ua jangggi gnanggipa cha·ani. Ia cha·aniko saoba cha·ode, ua jringjrotna tanggen; aro je cha·aniko anga on·gen, ua angni been, jeko anga a·gilsakni janggini gimin on·gen” (Johan 6:51). Jisu unigiminsa an·tangko chisolo bnekgimin be·enko on·aha jechin a·gilsak janggiko man·gen. Da·o ua bi·sani ramramgipa cha·aniara namen ningtubegipa orto gnanggipa cha·ani ong·aha, maina janggi cha·ani nokgipana ua ramram cha·aniko on·aniara namen gamchatbegipa on·anian ong·aha. Ua ramramgipa cha·ani jekon pe·tongtonge hajal manderangna sualaha uan Jisuni bnekgimin be·enko mesokani ong·achim. Maina sastroo katchinikgiparangchi ritcha bilsirangna skangan agansoaha, “Indioba uko bnekatna Jihova namnikaha; uko ua saataha; na·a uni janggiko papna boli dakon ua an·tangni bitchriko nikgen,” (Isaia 53:10). Uko aganahaon bangbea manderangan uko mitchina a·bachengaiaha, aro uni sninggiparangba uan namen “kata raka, sawa knachakna ama?” (Johan 6:60), aro mitam sninggiparangde uko watgalangaha, aro uko ja·rikjaha (John 6:66).

Daaloba an·chingni janggi tanganio Jisuni bimingchi an·tangni skanirangko ba a·gilsaknirangko am·a, jekon Isol nangna angna on·aha uko Isolna ine ba jongada no·abirangna ine suale ra·rone ua Biming Grigipa Me·a Bi·sa gita janggi tangna man·genode ia a·gilsakni jabol galdamo galgipa cha·aniko kolame cha·giparang aro bangbea kangalrang okkaataniko man·genchim. Unbaksana uandagipa kangalrangna an·chingna patigiminrangko sualode uamangba chongmot janggini cha·ani chongmotan Jisuko bebera·aniona sokbagenchimkon.
